

3rd Sunday of Lent
Sessional Hymns after the 3rd Ode
Tone 6

D. Soloviev
Lesser Znamenny

S
A

Thy Cross, O Lord, is ho - - - ly, and brings heal - ing to

T
B

Detailed description: This block contains the first line of the hymn. It features two staves: a soprano (S) and alto (A) staff at the top, and a tenor (T) and bass (B) staff at the bottom. The music is in a key with one sharp (F#) and a 2/4 time signature. The lyrics are: "Thy Cross, O Lord, is ho - - - ly, and brings heal - ing to". The word "ho" is elongated with a long dash. The melody is primarily composed of quarter and eighth notes, with some rests.

those who are in sick-ness through their sins, ven - er - a - ting it

Detailed description: This block contains the second line of the hymn. It features two staves: a soprano (S) and alto (A) staff at the top, and a tenor (T) and bass (B) staff at the bottom. The music continues from the first line. The lyrics are: "those who are in sick-ness through their sins, ven - er - a - ting it". The word "ven" is elongated with a long dash. The melody continues with quarter and eighth notes.

we fall be - fore Thee: have mer - cy up - on us.

Detailed description: This block contains the third line of the hymn. It features two staves: a soprano (S) and alto (A) staff at the top, and a tenor (T) and bass (B) staff at the bottom. The music continues from the second line. The lyrics are: "we fall be - fore Thee: have mer - cy up - on us.". The word "be" is elongated with a long dash. The melody concludes with a final cadence.

Exalt ye the Lord our God: and worship at His footstool, for He is ho - ly.

Detailed description: This block contains the fourth line of the hymn. It features two staves: a soprano (S) and alto (A) staff at the top, and a tenor (T) and bass (B) staff at the bottom. The music continues from the third line. The lyrics are: "Exalt ye the Lord our God: and worship at His footstool, for He is ho - ly.". The word "ho" is elongated with a long dash. The melody concludes with a final cadence.

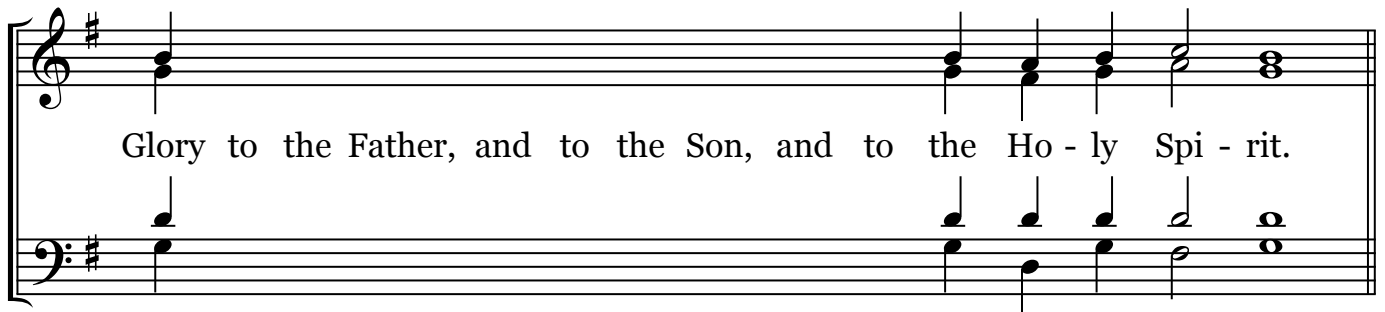
To - day the words of the Pro - phet are ful - filled: for see,

we worship at the place on which Thy feet have stood, O Lord;

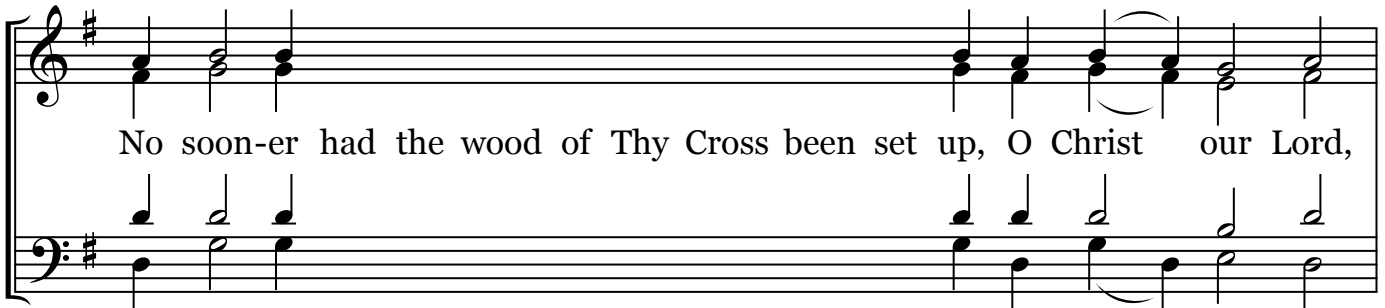
and tast - ing from the Tree of sal - va - tion, we have been

de - liv - ered from our sin - ful pas - sions at the

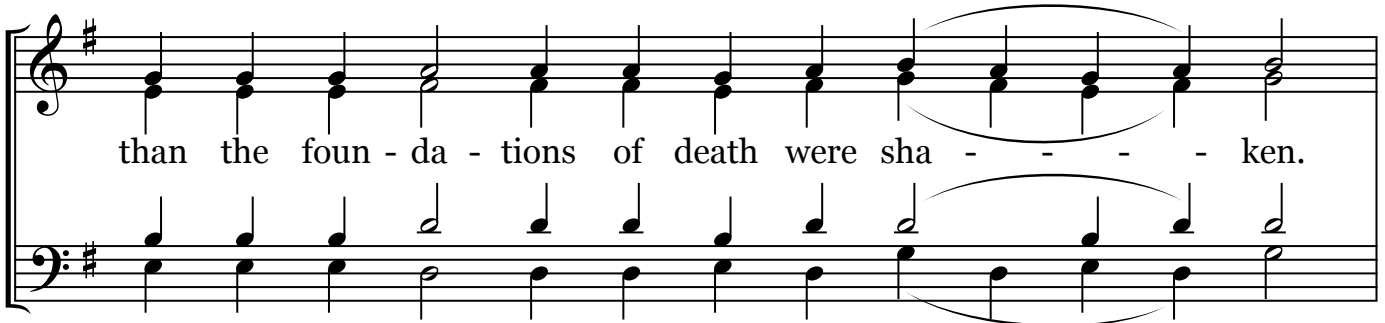
in - ter - cessions of the Theotokos, O Thou who a - lone lov - est man - kind.



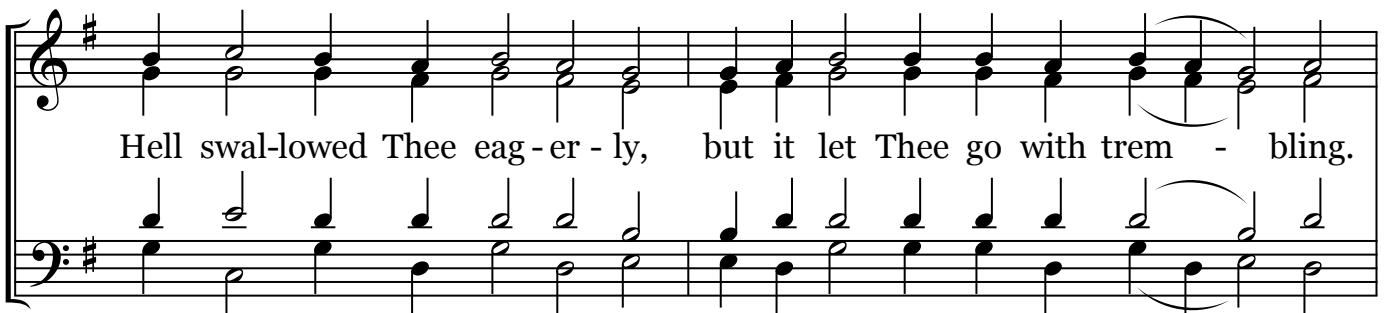
Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.



No soon-er had the wood of Thy Cross been set up, O Christ our Lord,



than the foun - da - tions of death were sha - - - - ken.

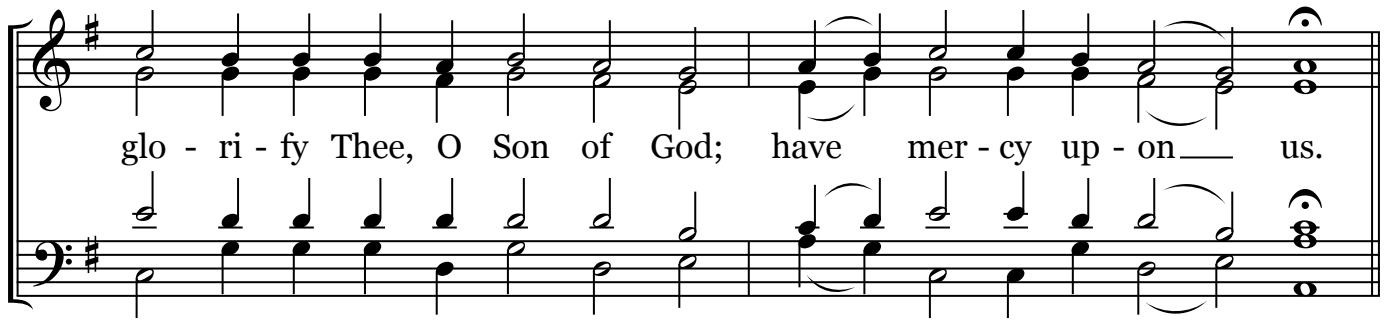


Hell swal-losed Thee eag-er - ly, but it let Thee go with trem - - bling.

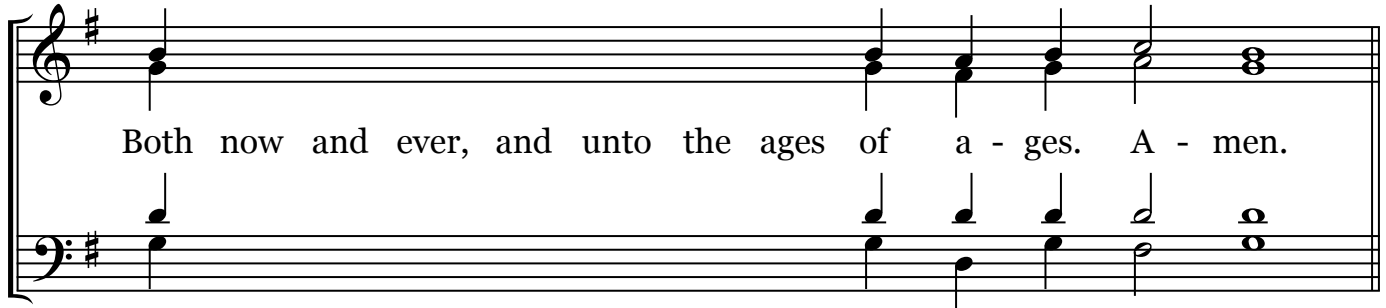


Thou hast shown us Thy sal - va - tion, O Ho - - ly One, and we

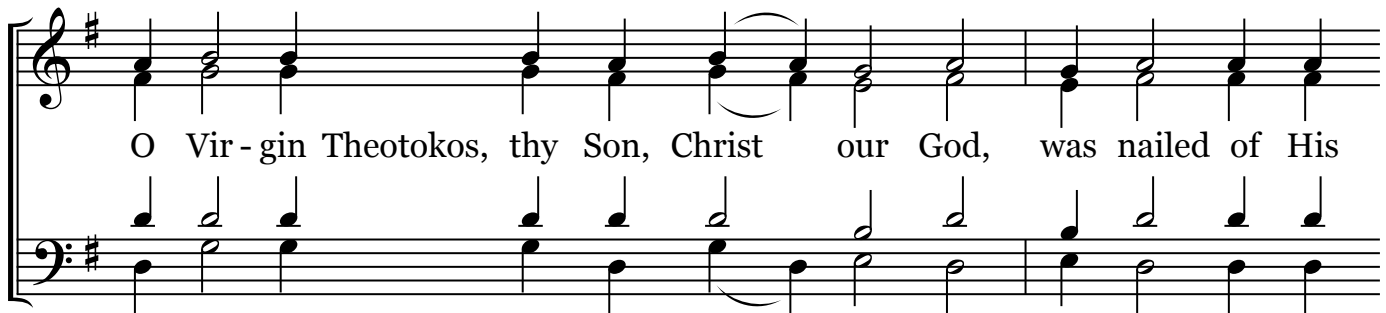
glorify...




glo - ri - fy Thee, O Son of God; have mer - cy up - on us.



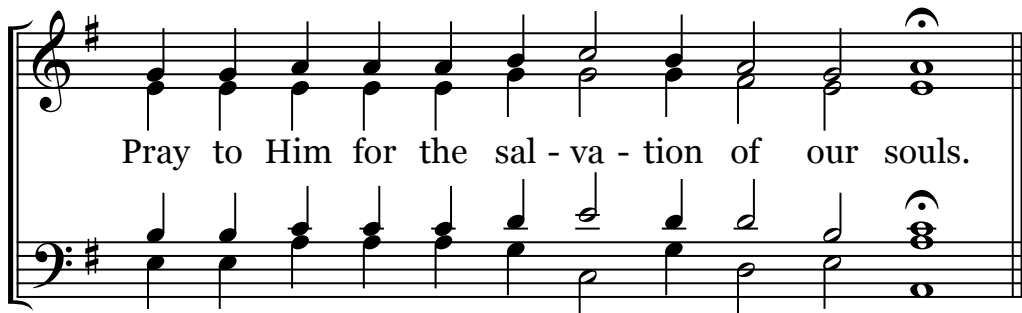
Both now and ever, and unto the ages of a - ges. A - men.



O Vir - gin Theotokos, thy Son, Christ our God, was nailed of His



own will up - on the Cross, and He has ris en from the dead.



Pray to Him for the sal - va - tion of our souls.

English text: "The Lenten
Triodion", translated by
Mother Mary and
Archimandrite Kallistos Ware,
©1977, Faber and Faber,
London.

Carol Surgant
music.russianorthodox-stl.org
3/26/08