

Resurrection Canon, Tone 2

Ode 1

I-descant
II-chant
melody

O - ver - whelm - ing power once laid low the whole army of

Phar - oah in the deep, and the in - car - nate Word hath de - stroyed

per - ni - cious — sin, All - glo - ri - ous is — the Lord,

for gloriously hath He been glo - ri - fied.

Ode 3

The des - ert, the barren Church of the na - - - tions,

bloomed like a lil - y at Thine ad - vent, O Lord;

and therein hath my heart been es - tab - - - lished.

Ode 4

Thou didst come forth from the Vir - - - gin, nei - ther a

med - i - a - tor nor an an - - - gel, but Thy - self

in - car - nate, O Lord, and hath saved me the whole man;

where-fore, I cry to thee: Glo-ry to Thy pow - er, O Lord!

Ode 5

Thou art a med-iator between God and man, O Christ God;

for by Thee, O Mas - - - ter, are we led up out of the

night of ig - nor - ance to Thy Fa - ther, the Source of light.

Ode 6

Whirled a - bout in the a - byss of sin, I call up - on

the unfathomable abyss of Thy loving - kind - - - ness:

Lead me up from cor - rup - tion, O God!

Ode 7

The com - mand of the tyrant op - posed to God,

raised up a loft - y flame; but Christ, Who is bless - ed and all -

glo - rious, spread a spiritual dew up - on the pi - ous youths.

Ode 8

Once, in Bab - - y - lon, the fi - er - y fur - nace

divided its activity at the com-mand_____ of God, con-sum-ing the

Chal-de - ans, but bedewing the faith - ful, who chant:

Bless the Lord, all ye works of the Lord!

Ode 9

God the Lord, the Son of the unoriginate Fa - - - ther,

hath re - vealed Him - self incarnate of the Vir - - - gin,

to en-light-en those in dark - ness and to gath-er the dis-persed

Wherefore, we magnify the all - hymned The - o - to - - kos.

English text by Isaac E. Lambertsen, ©2000, "The Menaion of the Orthodox Church", Vol. IV,
St. John of Kronstadt Press. The complete service text may be purchased through sjkp.org