

**October 30: Hieromartyr Zenobius and Martyr Zenobia**  
**Stichera on "Lord I have cried"**  
**Tone 4, Special Melody, "As one valiant"**  
**Optina Hermitage**

(3) *Reader:* In the 4th Tone, Special Melody "As one valiant"

For with the Lord there is mercy, and with Him is plenteous redemption;

I-desc.

II-chant  
melody

And He shall redeem Israel out of all his in - i - - - qui-ties.

Hav-ing dyed thy ves - - - ture with the blood of mar - tyr - dom, —

O glo - ri - ous Ze - no - bi - us, through grace thou didst accomplish

what is most sa - - - cred, and thereby didst enter into

the Holy of Holies....

the Holy of Holies as a wise \_\_\_\_\_ hier - arch.

For as an un - blem - ished sac - - - ri - fice

and an all-pure and perfect of - fer-ing, thou didst bring thy-self, O most

sa - - - cred one, to Him Who sac - ri-ficed Him-self \_\_\_ for thee.

(2) *Reader:* O praise the Lord, all ye nations;

Praise Him all ye peo - - - - ples.

When thy bo - dy was maimed, the most splen - did beau - ty

of thy soul, was most beau - ti - ful - ly shown forth,

O hieromartyr Zenobius, divinely wise and all - - - - rich,

thou a - dorn - ment of hier - archs, boast of mar - tyrs,

The first system of musical notation consists of a treble and bass staff. The treble staff features a series of chords, with some notes beamed together and others held over. The bass staff provides a simple harmonic accompaniment with quarter and half notes.

ever-flowing wellspring of mir - a - cles, dis - pel - ler of un-clean

The second system continues the musical notation. The treble staff shows chords and some melodic lines. The bass staff continues with a steady accompaniment.

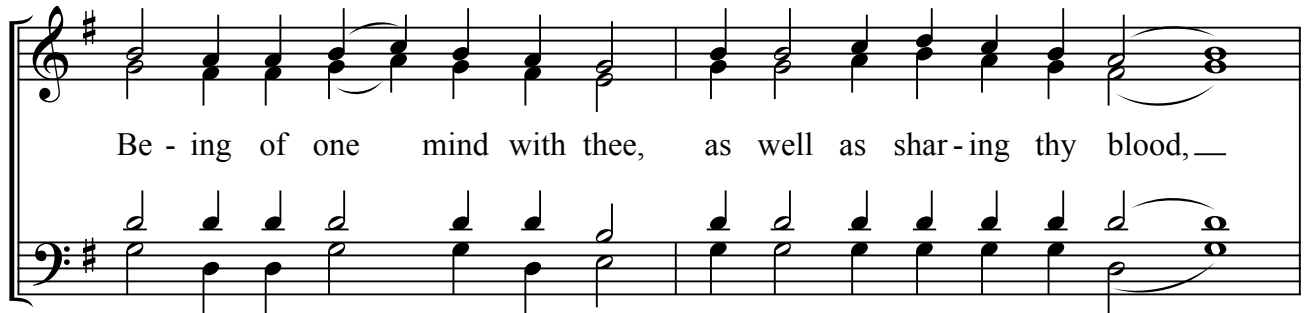
spi - - - rits, di - vine cham - - - pi - on of Christ.

The third system concludes the musical notation. The treble staff ends with a final chord and a fermata. The bass staff also concludes with a final chord and a fermata.

(1) *Reader:* For He hath made His mercy to prevail over us,



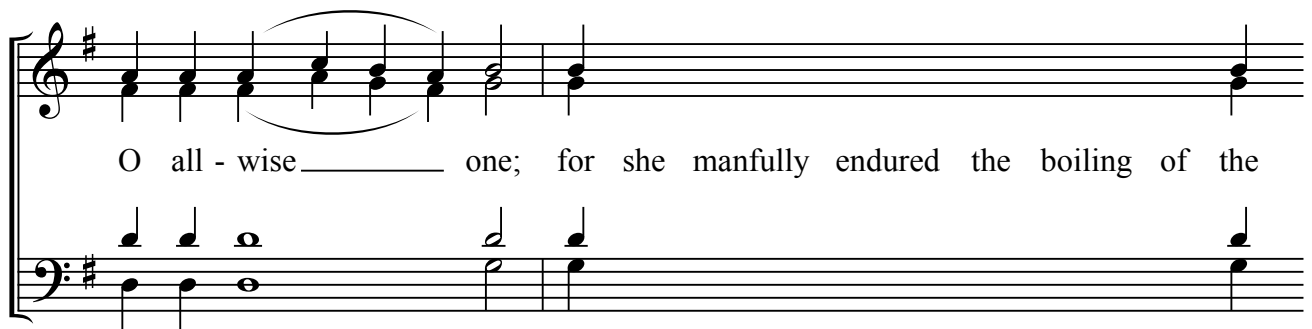
And the truth of the Lord a - bi - deth for - ev - - - er.



Be - ing of one mind with thee, as well as shar - ing thy blood, —

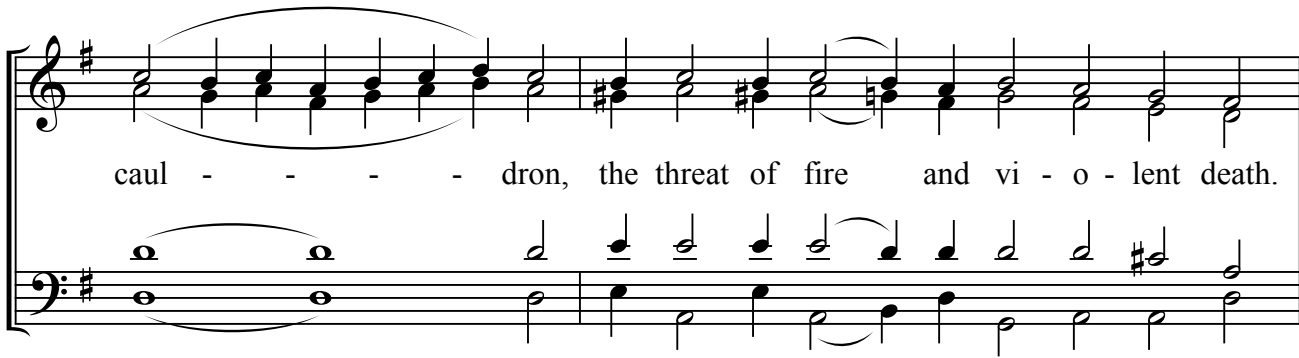


thy sis - ter Zen - o - bi - a re - solved to suf - fer with thee,

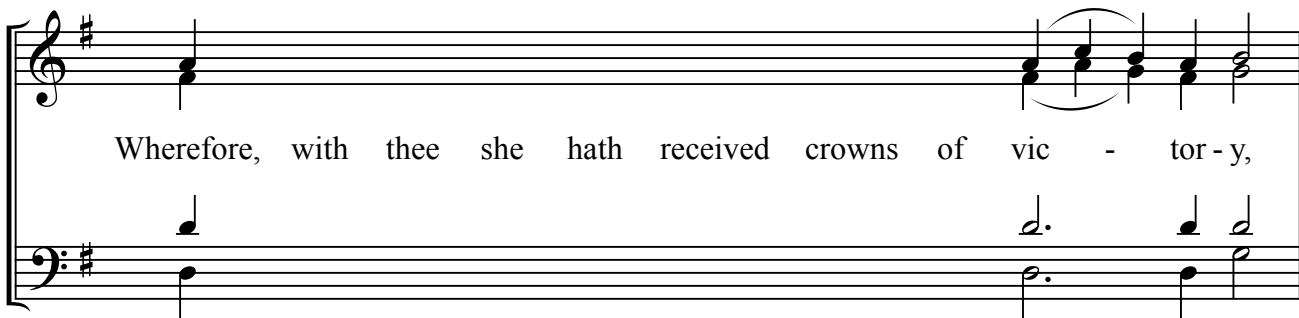


O all - wise \_\_\_\_\_ one; for she manfully endured the boiling of the

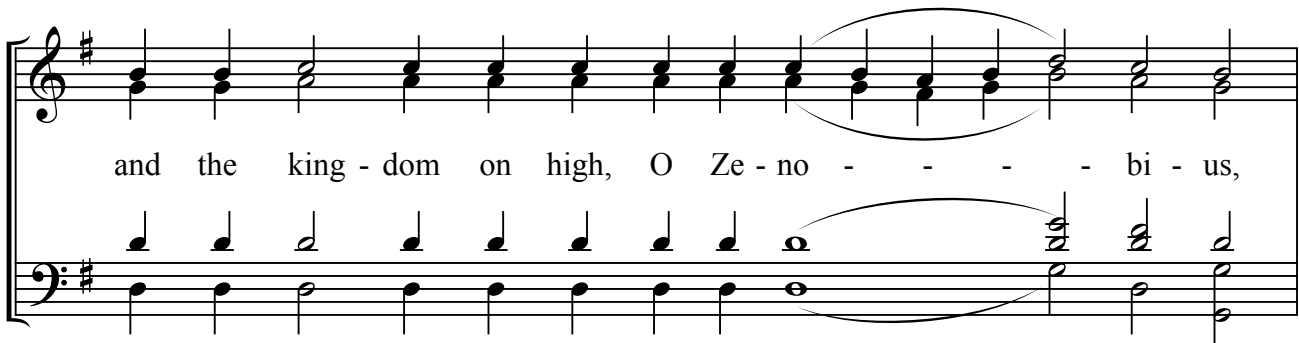
cauldron,



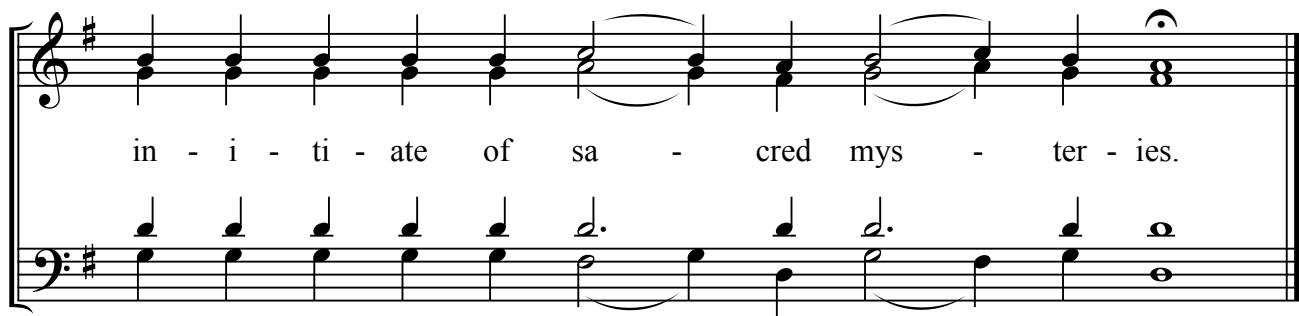
caul - - - - - tron, the threat of fire and vi - o - lent death.



Wherefore, with thee she hath received crowns of vic - tor - y,



and the king - dom on high, O Ze - no - - - - bi - us,



in - i - ti - ate of sa - cred mys - ter - ies.

Translation by Isaac E. Lambertsen, "The Menaion of the Orthodox Church", Vol. II  
St. John of Kronstadt Press, ©1999. The entire service may be purchase through: [sjkp.org](http://sjkp.org)