

Holy Great Martyr Artemius

October 20
Sunday

Stichera on "Lord I have cried"

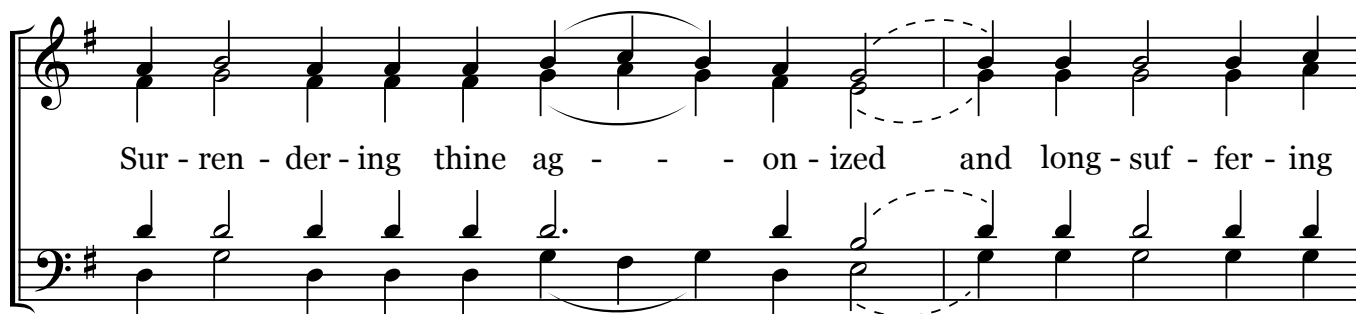
Tone 4, Special Melody "As one valiant among martyrs..."

(4) *Reader:* In the 4th tone, Special Melody "As one valiant among martyrs..."
From the morning watch until night, from the morning watch

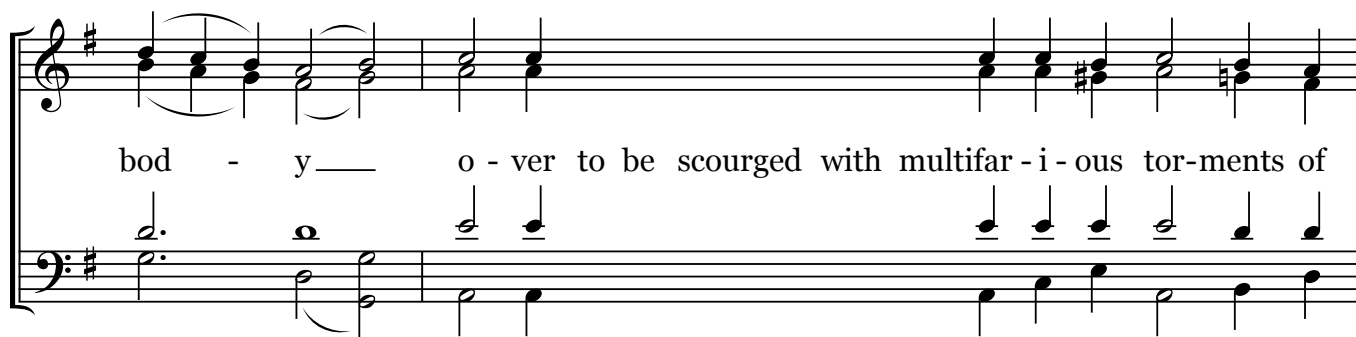
I
II



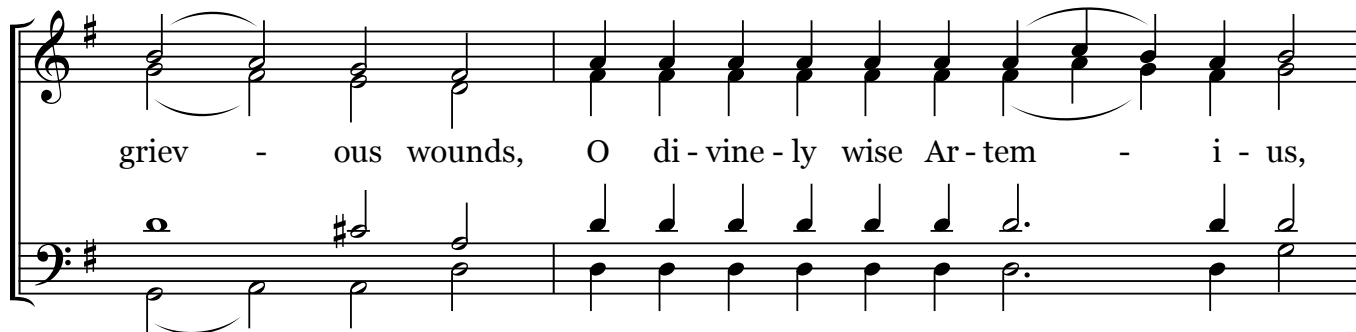
Let Is - ra - el hope in the Lord.



Sur - ren - der - ing thine ag - - - on - ized and long - suf - fer - ing



bod - y o - ver to be scourged with multifar - i - ous tor - ments of



griev - ous wounds, O di - vine - ly wise Ar - tem - i - us,

thou didst not de - ny Christ, nor didst thou sac - ri - fice

un - to i - - - dols. But thou didst en - dure,

as though an - oth - er were suf - - - fer - ing in thy stead,

and thou didst await rewards and immortal glo - ry which are to come.

(3) *Reader:* For with the Lord there is mercy and with Him is plenteous redemption;

And He shall redeem Israel out of all his in - iq - - - ui - ties.

< Repeat 1st Sticheron

(2) *Reader:* O praise the Lord, all ye nations;

Praise Him, all ye peo - - - - - ples.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff features a series of chords, with a long horizontal line under the lyrics "all ye peo - - - - - ples." indicating a sustained note. The bass staff provides a simple harmonic accompaniment.

Sus - pen - ded a - loft and la - cer - a - ted, bro - ken by

The second system continues the musical notation. The treble staff has a melodic line with some grace notes and slurs. The bass staff continues the accompaniment.

ston - ing, — thy whole bod - y maimed with red — hot

The third system continues the musical notation. The treble staff shows a change in chord quality, including a diminished chord. The bass staff continues the accompaniment.

(irons)
i - - - rons, and be - head - ed with a sword,

The fourth system continues the musical notation. The treble staff has a melodic line with a slur. The bass staff continues the accompaniment.

thou didst re-main stead fast, hav-ing set the

foun-da-tion of the house of thy soul upon the noetic Rock,

O glo-ri-ous one. Where-fore, through thy vic-tor-ies,

thou didst join the angels and martyrs filled with no-et-ic light.

(1) *Reader:* For He hath made His mercy to prevail over us,



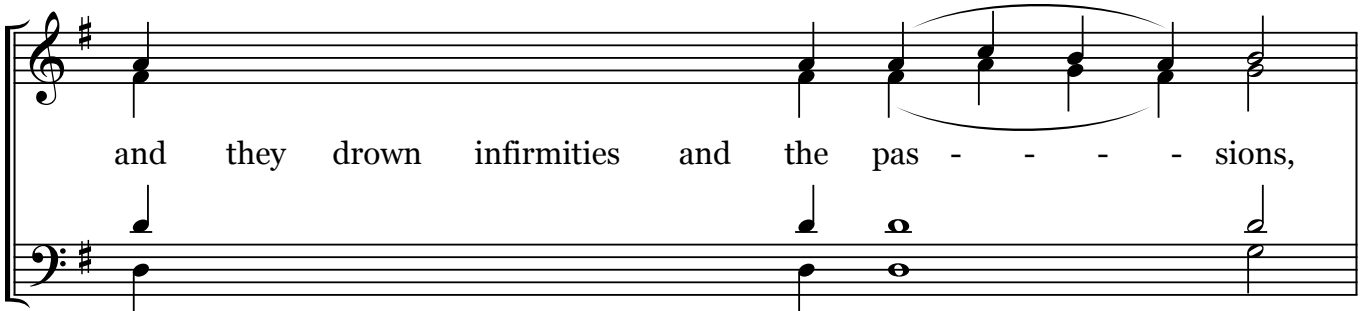
And the truth of the Lord a - bi - deth for - ev - - - er.



Thy rel - ics, O glo - ri - ous one, ever pour forth the grace of



heal - - - ings — up - on those — who love — — — thee,



and they drown infirmities and the pas - - - - sions,

O Ar - tem - - - - i - us, and rout hordes of

e - vil de - - mons; and they water the hearts of the

faith - - - ful, causing the divine fruits___ of the vir - tues

and the knowledge of pi - e - ty to spring_____ forth.

English translation by Isaac E. Lambertsen, "The Menaion of the Orthodox Church", Vol. II,
St. John of Kronstadt Press. The complete service text may be purchased through: sjkp.org