


October 17: Venerable Martyr Andrew of Crete


Troparion, Tone 4

Obikhod


Sopr.
Alto



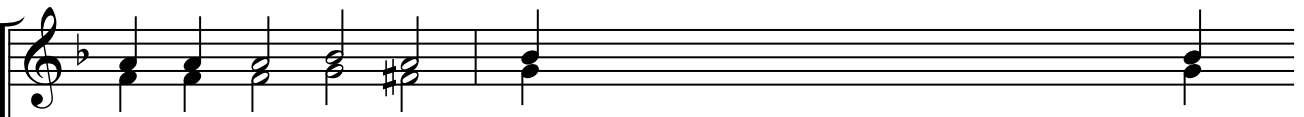
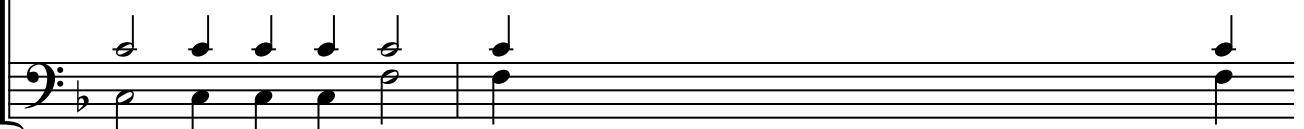
Tenor
Bass



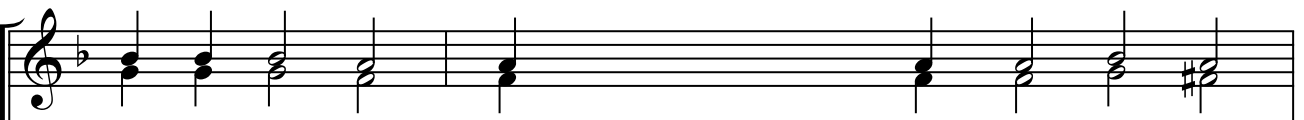
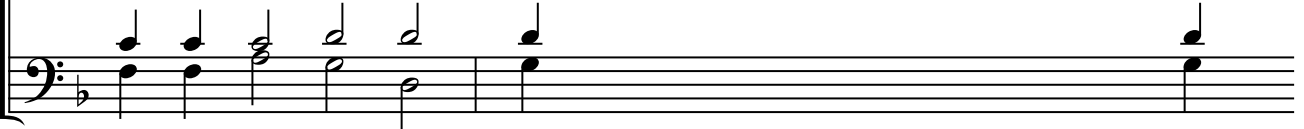
Struggling first in fasting upon the moun - tain, with the whole



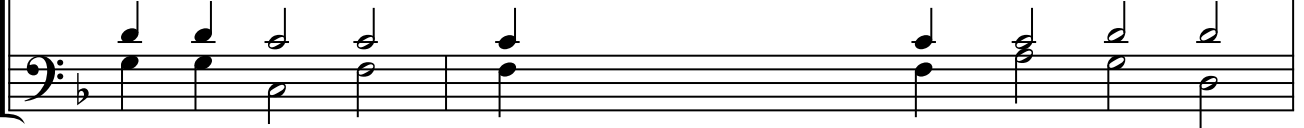
ar - mor of the Cross thou didst destroy the noetic hordes of the enemy,



O most bless - ed one; and afterwards thou didst manfully array thyself



for the con - test, slaying Copronymus* with the sword of faith.



*pronounced Co-pro-ni-mus

October 17: Troparion of the Martyr Andrew of Crete

And for both thou hast been crowned by God,

The first system of musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics are placed between the two staves. The notes are: And (quarter), for (quarter), both (quarter), thou (quarter), hast (quarter), been (quarter), crowned (quarter), by (quarter), God, (quarter).

O ever - memorable and venerable martyr An - drew.

The second system of musical notation also consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat. The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics are placed between the two staves. The notes are: O (quarter), ever - (quarter), memorable (quarter), and (quarter), venerable (quarter), martyr (quarter), An - (quarter), drew. (quarter). There is a fermata over the final note 'drew.'.

Translation of Isaac E. Lambertsen, "The Menaion of the Orthodox Church, Vol II,
St. John of Kronstadt Press, ©1999. The complete service may be purchased through: sjkp.org

October 17: Venerable Martyr Andrew of Crete

Kontakion, Tone 8

Obikhod

Out of love for thee, O di - vine - ly bless - ed one,

we ut - ter praise as thanks-giving to the namesake of man - li - ness,

the teach - er of the mys - ter - ies of pi - e - ty.

As thou hast bold - ness be - fore the Lord, save us from all e - vils,

that we may chant: Re - joice, O ever - memorable fa - ther.