Menaion: March 6 Page 1

## Holy 42 Martyrs of Amorium Stichera on "Lord I have cried" Tone 4 - Kievan Chant

begin here for 4 stichera

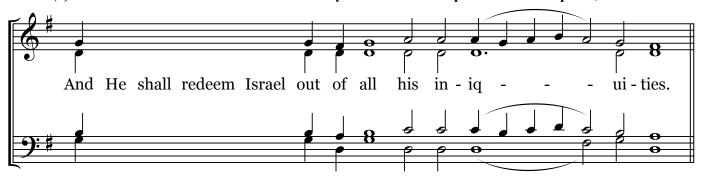
(4) Reader: In the 4th Tone: From the morning watch until night, from the morning watch



+ Sticheron below: "Having appeared in the latter times..."

begin here for 3 stichera

(3) Reader: For with the Lord there is mercy and with Him is plenteous redemption;



**★** Having appeared in the latter times, as unwaning stars /

in the honored firmament of the Church, /

O right victorious martyrs, /

ye illumined  $\overline{all}$  the earth /

with the splendor of your suffering /

and destroyed the darkness of deception, O most laudable ones; /

and now ye have passed over to the eternal effulgence. /

Wherefore, with faith we celebrate your radiant and sacred suffering, // enriched by your intercession.

Menaion: March 6 Page 2

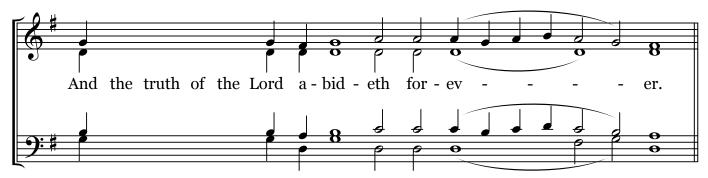
## Stichera on"Lord I have cried"



O martyrs of Christ, ye were bound after summary arrest, / and were all incarcerated in prison, a durance vile, / and being divine keepers of the Faith; / therefore, the infamous beast, enraged, slew with the sword / you who declined to submit to his evil commands. / And now, ye have joyously inherited the heavens, / having joined yourselves to the kingdom, // O ye forty-two all-glorious ones.

Menaion: March 6 Page 3

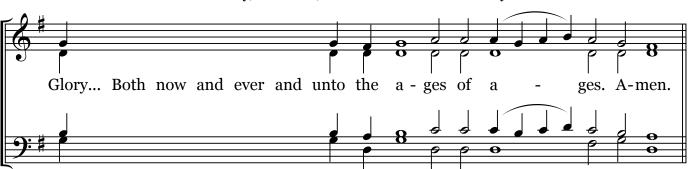
## (1) Reader: For He hath made His mercy to prevail over us;



Let us all praise aloud Constantine, Basoes and Callistus, /
Theodore and Theophilus, /
and the rest of the godly company of athletes; /
for sacrificing themselves joyfully, /
they chose to die for the Life of all. /
And now they rest in the city of the living God, /
and ask that we may find remission of offenses on the day of judgement //
and complete deliverance.

## Stichera on"Lord I have cried"

Reader: Glory, both now, in the same tone and melody:



```
O most immaculate Theotokos, /
from every attack of the enemy /
do thou save those who worship thine Offspring with piety, /
as thou art the intercessor for our whole race; /
for we have all now acquired thee as our help, refuge and confirmation, /
and a mediatress before Christ, the Master and Lord. /
Him do thou entreat, we pray, /
that He grant peace to the world and forgiveness of sins //
unto those who have recourse to thy protection.
Or (at Vespers on Tuesday or Thursday evening,) this Stavrotheotokion—
"Lament Me not, O \overline{\text{Mother}}, /
beholding thy Son and God hanging upon the Tree, /
Who suspended the earth upon the waters without support /
and fashioned all creation: /
for, I shall arise and be glorified, /
and shall crush the kingdom of hades with might, /
and destroy the power thereof, in that I am compassionate; //
and I shall lead them to My Father, in that I love mankind!"
```