

June 22: Hieromartyr Eusebius
Stichera on "Lord I have cried"
Tone 8 - Kievan

(3) *Reader:* In the 8th Tone: For with the Lord there is mercy, and with Him is plenteous redemption;

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And He shall redeem Israel out of all His in-iq - - - ui-ties.

What shall we call thee, O glorious one? /
True hierarch and sacred teacher, /
confirmation of the Orthodox, and eye of the Church, /
beacon which shineth forth a noetic light, /
one glorious among the martyrs, /
champion of truth and great denouncer of falsehood. //
Pray thou that our souls be saved!

Stichera on "Lord I have cried"

(2) *Reader:* O praise the Lord, all ye nations;

The image shows a musical score for a Stichera. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are: "Praise Him all ye peo - - - - - ples." The word "peoples" is split across the end of the line with hyphens. The music features a mix of eighth and sixteenth notes, with some rests and a final cadence.

What shall we call thee, O holy hierarch? /
River issuing forth from the noetic Eden, /
watering the earth with spiritual dews; /
cup full of divine water /
which drowneth the partisans of Arius; /
pillar of fire guiding the new people by divine grace. //
Pray thou that our souls be saved.

(1) *Reader:* For He hath made His mercy to prevail over us,

And the truth of the Lord a-bid-eth for-ev - - - er.

(you-see-bee-us)

What shall we call thee, O Eusebius? /
 Bestower of piety /
 and destroyer of ungodliness; /
 adornment of passion-bearers and joy of priests; /
 sickle which cutteth down the tares /
 and gathereth in the wheat of heaven; /
 ever-flowing fount of miracles /
 relieving the burning heat of infirmities. //
 Pray thou that our souls be saved!