

February 2: The Meeting of our Lord
Great Vespers
Stichera on "Lord I have cried", Tone 1 (Kievan)

(8) *Reader:* Out of the depths have I cried unto Thee, O Lord;

descant
chant
melody

O Lord hear my voice.

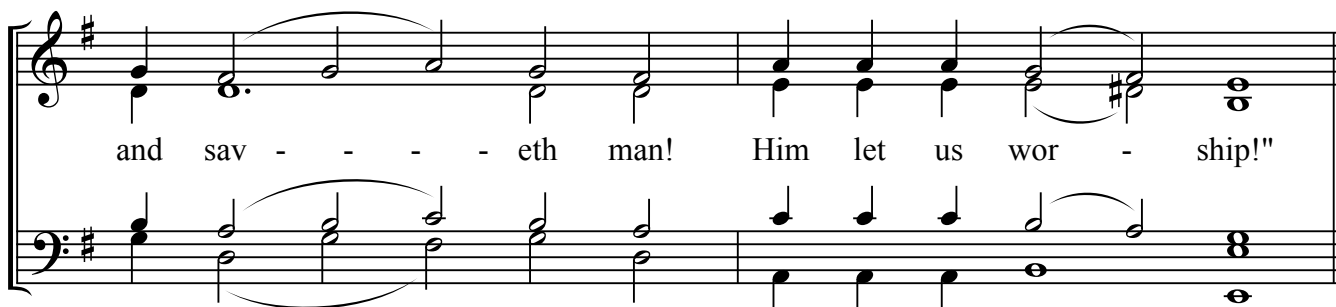
† Tell us, O Symeon: Whom bearest thou into the temple

in thine arms, rejoicing? To Whom dost thou cry aloud:

"Now I have been freed, for I have beheld my Savior!"?

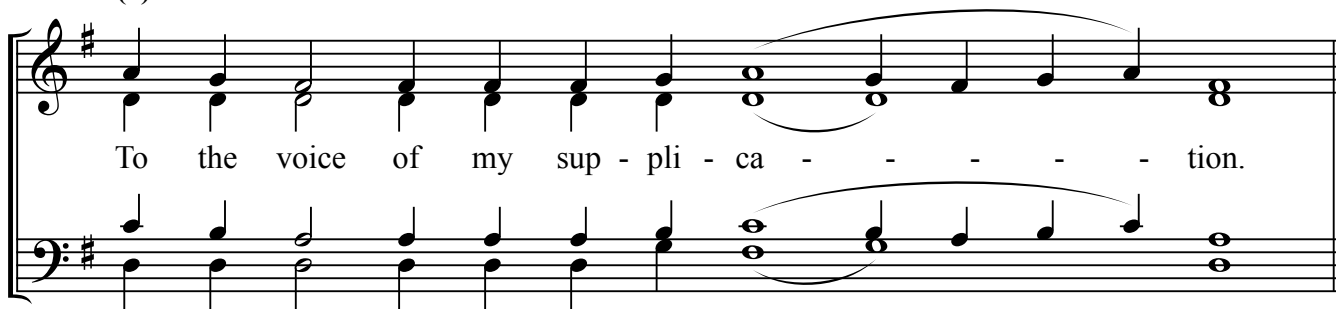
"He is the One Who is born of the Virgin!"

He is God the Word, Who from God be-came in - car - nate for our sake



and sav - - - - eth man! Him let us wor - ship!"

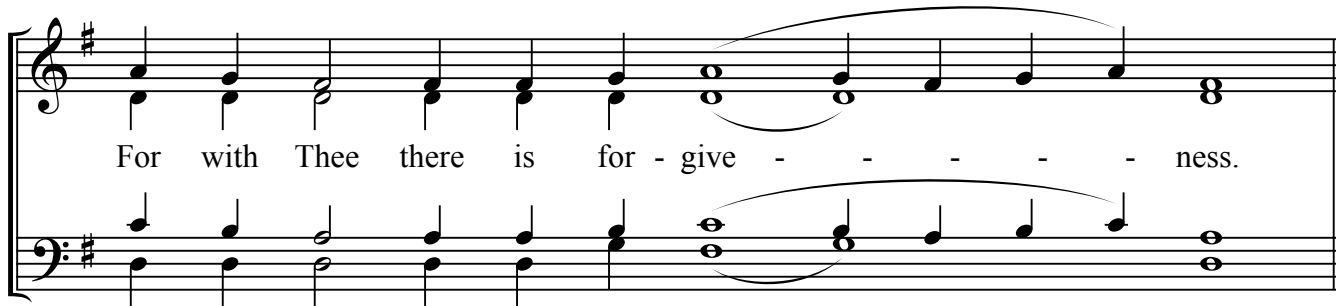
(7) *Reader:* Let thine ears be attentive



To the voice of my sup - pli - ca - - - - - tion.

<== *Repeat 1st Sticheron (Page 1): "Tell us, O Symeon..."*

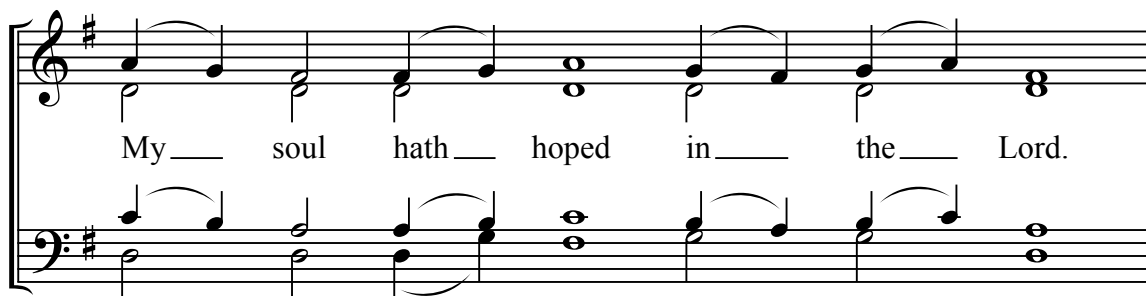
(6) *Reader:* If thou shouldest mark iniquities, O Lord, O Lord, who shall stand?



For with Thee there is for - give - - - - - ness.

<== *Repeat 1st Sticheron (Page 1): "Tell us, O Symeon..."*

(5) *Reader:* For Thy name's sake have I patiently waited for Thee, O Lord,
my soul hath waited patiently for Thy word,



My___ soul hath___ hoped in___ the___ Lord.



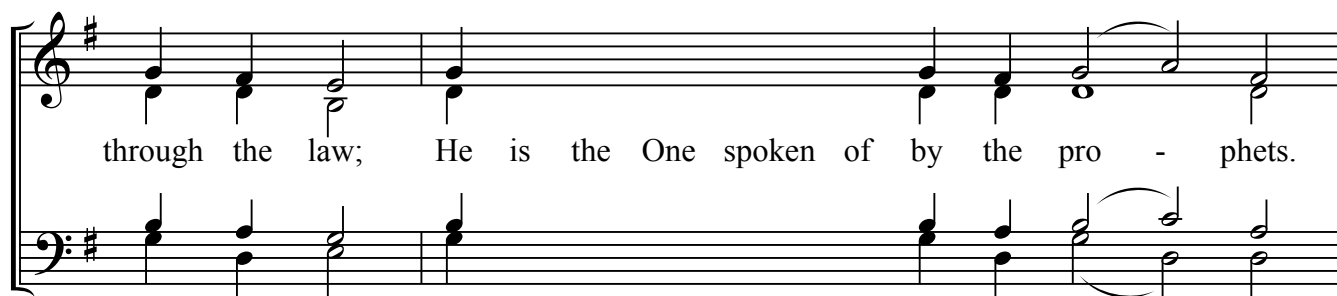
✦ Re-ceive, O___ Sy-me-on, Him Whom Moses beheld in the gloom



on Si-nai giv-ing the law, and Who hath be-come a babe,



sub-mit-ting to the law; He is the One___ Who speak-eth



through the law; He is the One spoken of by the pro-phets.

Who for our sake hath become in - car - nate

and sav - - - eth man. Him let us wor - ship!

(4) *Reader:* From the morning watch until night, from the morning watch

Let ___ Is - ra - el hope in ___ the ___ Lord.

<== Repeat 2nd Sticheron (Page 3): "Receive, O Symeon..."

(3) *Reader:* For with the Lord there is mercy, and with Him is plenteous redemption;

And He shall redeem Israel out of all his in - i - - - qui ___ ties.

<== Repeat 2nd Sticheron (Page 3): "Receive, O Symeon..."

(2) *Reader:* O praise the Lord, all ye nations;

Praise Him all ye peo - - - ples.

✚ Let us come and greet Christ with di - vine hymns,

and let us re-ceive Him Whom Symeon perceived as our sal - va - tion.

He is the One Whom David proclaimed be - fore - hand;

He is the One spoken of in the pro - - - phets,

Who for our sake hath become in - car - nate

The first system of musical notation consists of a treble and bass staff in G major. The lyrics are: "Who for our sake hath become in - car - nate". The melody is simple, with a range of one octave.

and speak - eth through the law. Him let us wor - ship!

The second system of musical notation continues the melody. The lyrics are: "and speak - eth through the law. Him let us wor - ship!". The melody concludes with a final cadence in G major.

(1) *Reader:* For He hath made His mercy to prevail over us,

And the truth of the Lord a - bi - deth for ev - - - er.

The third system of musical notation begins with the instruction "(1) Reader: For He hath made His mercy to prevail over us,". The lyrics are: "And the truth of the Lord a - bi - deth for ev - - - er.". The melody is more complex than the previous systems, featuring a range of two octaves and a final cadence in G major.

<== *Repeat 3rd Sticheron (Page 5): "Let us come..."*