Kievan Chant

Apostícha

Tone 2

Reader: **In the 2nd Tone: Thy resurrection, O Christ our Savior.**

English translation by Isaac E. Lambertsen, "The Sunday Octoechos", ©1997. St. John of Kronstadt Press. The complete text may be purchased through: sjkp.org

Apostícha - Tone 2

Reader: **The Lord is King.**

By the Tree, O Savior, hast Thou abolished the curse, /

Which began with the tree, /

By Thy burial hast Thou put the might of death to death; /

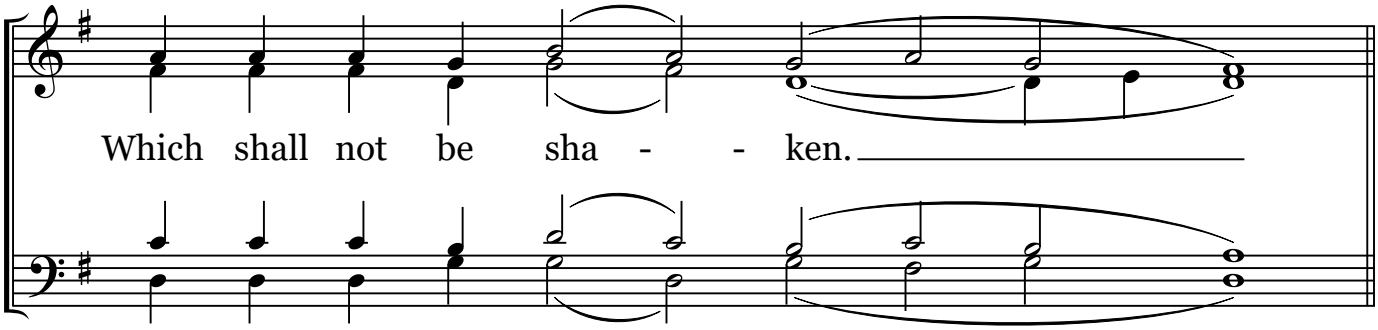
And by Thine arising Thou hast illumined our race. /

Wherefore, we cry out to Thee; //

O Christ our God, Bestower of life, glory be to Thee!

Apostícha - Tone 2

Reader: **For He established the world**



Appearing, nailed to the Cross, O Christ, /

Thou didst alter the beauty of created things. /

The soldiers, displaying their inhumanity /

pierced Thy side with a lance, /

And the Jews, refusing to acknowledge Thine authority, asked that Thy tomb be sealed. /

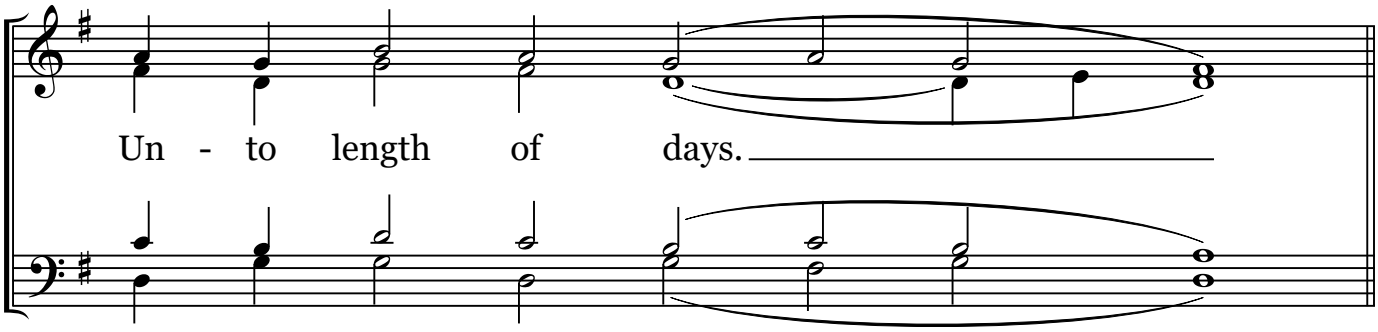
O Lord, Who in the loving-kindness of Thy compassion /

didst accept burial and arose on the third day, //

Glory be to Thee!

Apostícha - Tone 2

Reader: **Holiness becometh Thy house, O Lord,**



O Christ, Thou bestower of life,

Who of Thine own will endured suff'ring of the sake of mortal men, /

As One mighty Thou didst descend into hades, /

And there, having rescued from the mighty beast them that awaited Thy coming, /

Thou gavest them to live in Paradise instead of hades. /

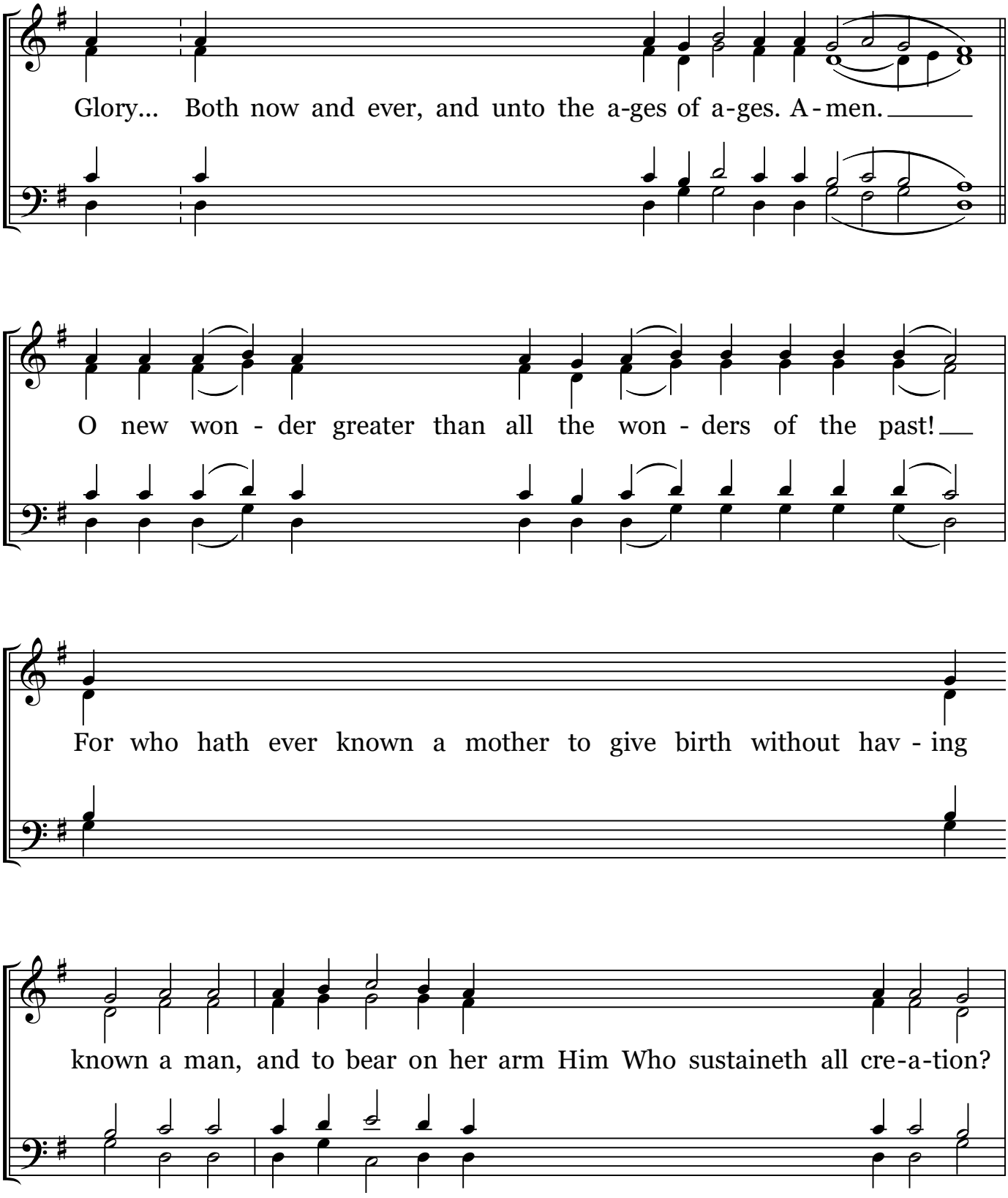
Wherefore, grant also cleansing from sins and great mercy //

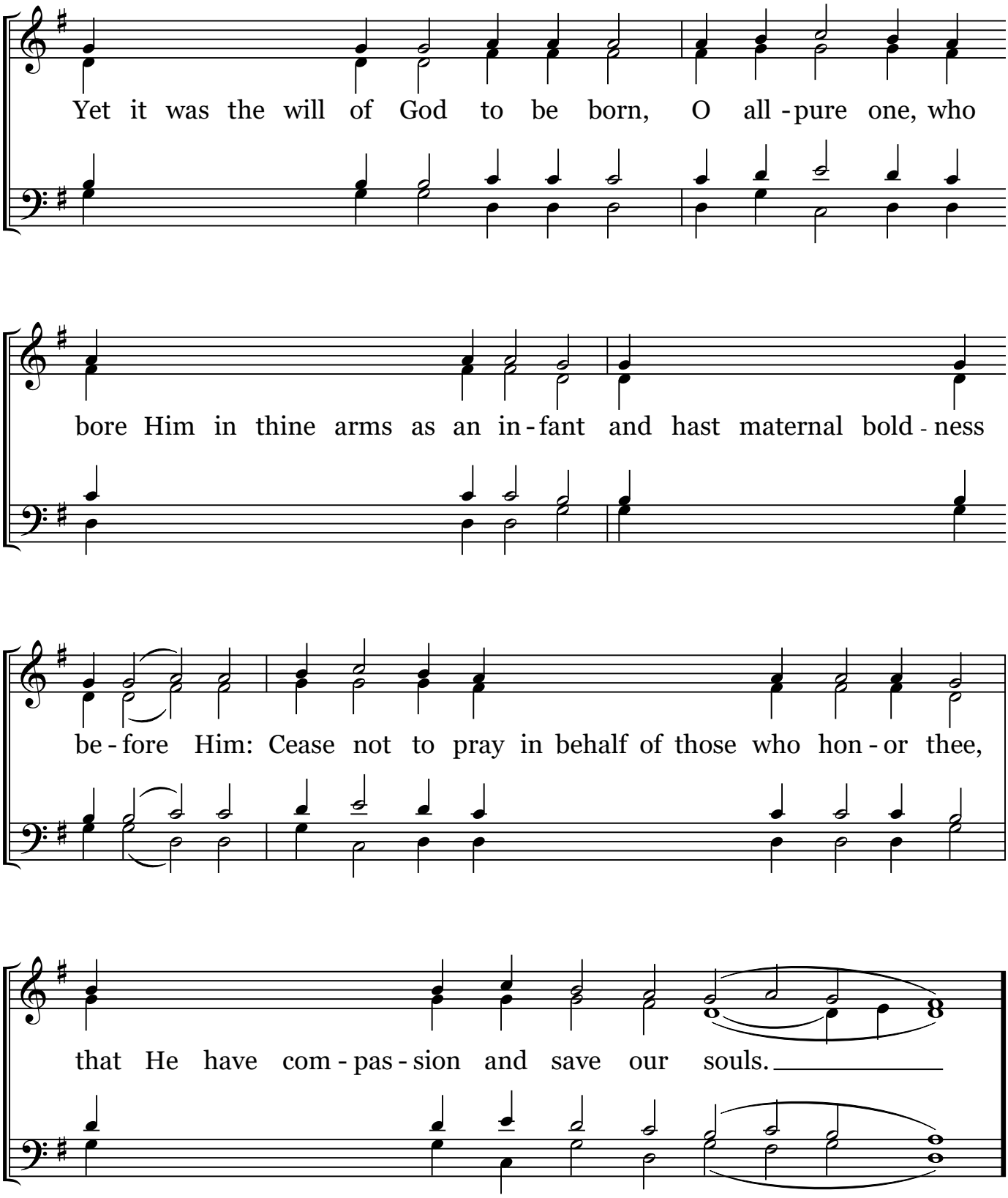
Unto us who glorify Thine arising on the third day.

Resurrection Theotokion at the Aposticha

Tone 2

Reader: **(Glory...) Both now, in the Second Tone.**



Tone 2

Resurrection Theotokion at the Aposticha